

September 20, 2021

PRESENT: ALL

BE IT REMEMBERED, that the White County Drainage Board held a meeting on Monday, September 20, 2021. The meeting was held at the White County Building, 2nd floor, Commissioners' conference room beginning at 10:30 a.m. Drainage Board members present were: President Steve Burton, Vice President David Diener and Board Member Jim Davis. Also, present were Surveyor Bradley Ward, Attorney George Loy and Board Secretary Jennifer Hill.

President Steve Burton called the meeting to order.

MINUTES

- Vice President David Diener made a motion to approve the minutes as presented for the meeting held on September 7, 2021, seconded by Board Member Jim Davis.

Vote: Unanimous (3 – For, 0- Against)

MAINTENANCE MODIFICATION HEARING

W. Leg of the Walter Chapman (aka Br #4 of the E. Scipio)

This is a shared watershed with Jasper County. All of the open ditch is in White County. Jasper County has waived their rights. Landowners have been notified. A \$2.00/acre with a \$5.00 minimum was advertised as the assessment. Kenny George carried the petition on this and has been pushing for this to get done for the last couple of months. There were no phone calls or correspondence received after letters were sent out. There was a "friendly" cleanout out of the ditch approximately 18 months ago.

ADOPTION OF MAINTENANCE MODIFICATION HEARING

I.C. §36-9-27-42

THE WHITE COUNTY DRAINAGE BOARD HAVING HEARD AND CONSIDERED ALL THE EVIDENCE AND ANY OBJECTION SUBMITTED IN THESE PROCEEDINGS, THE CHAIRMAN WOULD NOW CONSIDER A MOTION FINDING THAT THE CURRENT ESTIMATE OF MAINTAINING THE W. LEG OF THE WALTER CHAPMAN (AKA BR #4 OF THE E. SCIPIO) IS INSUFFICIENT AND THAT THE ANNUAL ASSESSMENTS FOR PERIODIC MAINTENANCE OF SAID DRAIN SHOULD BE INCREASED AS PROPOSED IN THESE PROCEEDINGS.

BOARD MEMBER DAVIS, "SO MOVED"

VICE PRESIDENT DIENER, "SECONDED"

THE WHITE COUNTY DRAINAGE BOARD BY A VOTE OF 3 IN FAVOR AND 0 OPPOSED NOW HEREBY ADOPTS THE SCHEDULE OF ASSESSMENTS AS ORIGINALLY FILED HEREIN) OR AS AMENDED). THE WHITE COUNTY DRAINAGE BOARD ISSUES ITS MODIFICATION SCHEDULE IN THESE PROCEEDINGS ESTABLISHED, A COPY OF WHICH WILL BE MAILED TO ALL OWNERS AFFECTED.

Vote: Unanimous (3- For, 0- Against)

WHITE COUNTY DRAINAGE BOARD MINUTES

September 20, 2021

PRESENT: ALL

OTHER BUSINESS

Surveyor Ward said that he had met with Dave Parrish and we will be working with them to extend the Stoller Ditch.

There being no other business before the board, the meeting was adjourned.

Steve Burton, President

David Diener, Vice President

Jim Davis, Member